

# LODDON FISHERIES AND CONSERVATION CONSULTATIVE

## **Agenda**

**DATE** Thursday 20<sup>th</sup> April 2023  
**VENUE** Swallowfield Village Hall  
**TIME** 7.20 pm arrive for 7.30 pm start, 9.30 pm finish.

**Item:**

- 1. Welcome MM 5 mins**
- 2. AGM including Treasurer's report for 2022 and membership subs.  
Election of officers and appointment of Steering Group.**
- 3. EA news Ade Bicknell 15 mins**
- 4. Break 20 mins**
- 5. Moragh Stirling returns to tell us of her work on chalkstreams**
- 6. AOB – follow up on projects and funding opportunities**
- 7. Date of next meeting**

**END**